



## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS

### MEETING NOTICE AND AGENDA

Date and Time of Meeting: Tuesday, July 1, 2014  
1:00 – 4:00 pm

Place of Meeting: Grant Sawyer Legislative Building  
555 E. Washington Ave., Room 4412  
Las Vegas, NV 89101-1072

Great Basin College  
3137 High Tech Center  
1500 College Parkway, Room 121  
Elko, NV

Videoconference Location: Legislative Building  
401 S. Carson Street, Room 3137  
Carson City, NV 89701-4747

Call In Number: AT&T teleconference number: 877-848-7030  
Access code: 1072746  
*Available for public comment. Please put your phone on mute, unless offering public comment.*

Meeting Materials Available at: [www.dhhs.nv.gov](http://www.dhhs.nv.gov)

### AGENDA

*Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.*

1. **Call to Order, Welcome, Roll Call, Announcements**
  - Jan Crandy, Chairwoman
2. **Public Comment**
  - Jan Crandy, Chairwoman  
(Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)
3. **Approval of the minutes**
  - April 1, 2014, May 2, 2014
4. **Presentation on proposed funding request for the Commission on ASD's 5-Year Strategic Plan**
  - Tina Gerber-Winn to discuss the outcome of the proposal presented to the IFC on June 19th

*For  
Possible  
Action*

*For  
Possible  
Action*

**For  
Possible  
Action**

5. **Recommendations for program/policy changes concerning the Autism Treatment Assistance Program**
- Brook Adie to present recommendations

**For  
Possible  
Action**

6. **Discussion of Strategic Plan, subcommittees and presentation of nominations for voting members for the Early Childhood Sub-Committee**

**For  
Possible  
Action**

7. **Education on Open Meeting Law, Timeline and Recommendations for Sub-Committee Chair**

**For  
Possible  
Action**

8. **Presentation and Overview of Clark County School District Implementation of ABA as a Related Service**
- CCSD Low Incident Representative

**For  
Possible  
Action**

9. **Discussion of Medicaid Coverage for ABA**
- Chair

**For  
Possible  
Action**

10. **Discussion of \$36,000 Cap on Insurance Mandate**
- Chair

**For  
Possible  
Action**

11. **Discussion of proposed changes regarding Teacher Licensure for Autism**
- Representative, Department of Education

12. **Public Comment**  
*(Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)*

**For  
Possible  
Action**

13. **Adjournment**

This is a public meeting being held in conformance with the Nevada Open Meeting Law

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Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Task Force but no action may be taken. The matter may be placed on a future agenda for action.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration of the Task Force.

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Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Task Force may refuse to consider public comment. See NRS 233B.126.

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All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Task Force may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Task Force may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

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### AGENDA POSTING LOCATIONS

NV Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City  
Nevada State Library and Archives, 100 Stewart Street, Carson City  
Washoe County Health District (WCHD), 9<sup>th</sup> and Wells, Reno  
Southern Nevada Health District (SNHD), 625 Shadow Lane, Las Vegas  
Nevada Early Intervention Services, 1020 Ruby Vista Drive, Suite 102, Elko  
Grant Sawyer Building, 555 E. Washington, Las Vegas  
Elko County Library, 720 Court Street, Elko

ON THE INTERNET AT: <http://dhhs.nv.gov/> and <https://notice.nv.gov/>

Notice of this meeting and supporting materials are available on or after the date of this notice at [www.dhhs.nv.gov](http://www.dhhs.nv.gov) or you may contact Kate Lucier at 775-684-5865.

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting. Please notify Kate Lucier in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000, no later than June 26, 2014.